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| **About the entrepreneur** |
| **Entrepreneur’s name\*** | Required |
| **Business name\*** | Required |
| **Job Title** |  |
| **Contact phone number\*** | Required |
| **Mobile** |  |
| **Main email** | Required |
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| **Nominee’s PA or other contact** |
| **Name** |  |
| **Phone** |  |
| **Email** |  |

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| **About the business** |
| **Brief description of the business**  | 500 words max |
| **What sector is the business in?** |  |
| **In what year was the business founded?** | Required |
| **What is the legal structure of the applicant’s business?** |  |
| **What percentage of the company does the applicant presently own?** | Required |
| **If the company is publicly quoted, in what year did the company go public?** |  |
| **Is the applicant still actively involved in executive management?** | Yes *or*  No - Required |
| **Has the entrepreneur, or the entrepreneur's business, ever been a subject of an investigation by any regulatory authority?** | Yes *or*  No - Required |
| **Has the entrepreneur's business been the subject of any litigation in the past five years?** | Yes *or*  No - Required |

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| **Financials** |
| **Most recent year end** |
| **Financial year end: (DD/MM/YY)** |  |
| **Total revenue (€/£)** |  |
| **EBITDA (€/£)** |  |
| **Number of employees:** |  |
|  |
| **2nd most recent year end** |
| **Financial year end: (DD/MM/YY)** |  |
| **Total revenue (€/£)** |  |
| **EBITDA (€/£)** |  |
| **Number of employees:** |  |
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| **Has the company merged with another in the past three years? (If yes, what year?)** |  |

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| **Why you should be selected to the Exchange? (150 words)** |
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**Notes:**

1. Please submit the completed application form by email to info@sligochamber.ie before November 3rd 2015 or by post to: **The Exchange, Sligo Chamber of Commerce, 16 Quay St, Sligo.** The information supplied will be treated in the strictest confidence.
2. Cost per participant (if selected) is **€395** (includes all workshops and meetings, overnight accommodation in the Radisson Hotel Sligo on November 26th, Gala Dinner on Thursday night and lunch on Thursday and Friday).
3. Successful applicants must submit their fees not later than 12th Nov, complete with a short biography and high resolution photograph for the event brochure.